

Who does Jesus say he is ?

John 5:22-23

Moreover, the Father judges no one, but has entrusted all judgment to the Son, that all may honor the Son just as they honor the Father. Whoever does not honor the Son does not honor the Father, who sent him.

John 8:58

“Very truly I tell you,” Jesus answered, “before Abraham was born, I am!”

In Exodus 3:14 God said to Moses, “ I AM WHO I AM . This is what you are to say to the Israelites: ‘ I AM has sent me to you.’ ”

John 10:30

“I and the Father are one.”

John 11:25-26

Jesus said to her, “I am the resurrection and the life. The one who believes in me will live, even though they die; and whoever lives by believing in me will never die. Do you believe this?”

John 14:6-7

Jesus answered, “I am the way and the truth and the life. No one comes to the Father except through me. If you really know me, you will know my Father as well. From now on, you do know him and have seen him.”

John 20:24-29

Now Thomas (also known as Didymus), one of the Twelve, was not with the disciples when Jesus came. So the other disciples told him, “We have seen the Lord!” But he said to them, “Unless I see the nail marks in his hands and put my finger where the nails were, and put my hand into his side, I will not believe.” A week later his disciples were in the house again, and Thomas was with them. Though the doors were locked, Jesus came and stood among them and said, “Peace be with you!” Then he said to Thomas, “Put your finger here; see my hands. Reach out your hand and put it into my side. Stop doubting and believe.” Thomas said to him, “My Lord and my God!” Then Jesus told him, “Because you have seen me, you have believed; blessed are those who have not seen and yet have believed.”

What does Jesus say about the Old Testament?

Adam and Eve

Matthew 19:4-6

“Haven’t you read,” he replied, “that at the beginning the Creator ‘made them male and female,’ and said, ‘For this reason a man will leave his father and mother and be united to his wife, and the two will become one flesh’ ? So they are no longer two, but one flesh. Therefore what God has joined together, let no one separate.”

Genesis 1:27 So God created mankind in his own image, in the image of God he created them; male and female he created them.

Genesis 2:24 That is why a man leaves his father and mother and is united to his wife, and they become one flesh.

What does Jesus say about the Old Testament?

Noah and the Flood

Matthew 24:37-39

As it was in the days of Noah, so it will be at the coming of the Son of Man. For in the days before the flood, people were eating and drinking, marrying and giving in marriage, up to the day Noah entered the ark; and they knew nothing about what would happen until the flood came and took them all away. That is how it will be at the coming of the Son of Man.

What does Jesus say about the Old Testament?

Jonah

Matthew 12:40-41

For as Jonah was three days and three nights in the belly of a huge fish, so the Son of Man will be three days and three nights in the heart of the earth. The men of Nineveh will stand up at the judgment with this generation and condemn it; for they repented at the preaching of Jonah, and now something greater than Jonah is here.

Jonah was a prophet whom God called to preach in the foreign city of Ninevah. Jonah tried to run away and was swallowed by a huge fish. When he was returned to land, he did what God told him to do.

Jonah 3:10 When God saw what they did and how they turned from their evil ways, he relented and did not bring on them the destruction he had threatened.

Jonah 4:1-3 But to Jonah this seemed very wrong, and he became angry. He prayed to the Lord , “Isn’t this what I said, Lord , when I was still at home? That is what I tried to forestall by fleeing to Tarshish. I knew that you are a gracious and compassionate God, slow to anger and abounding in love, a God who relents from sending calamity. (Note: Jonah lineage also mentioned in 2 Kings 14:23)

What does Jesus say about the Old Testament?

Daniel

Matthew 24:15

“So when you see standing in the holy place ‘the abomination that causes desolation,’ spoken of through the prophet Daniel—let the reader understand—

(In the last 6 chapters of Daniel, he describes his visions of the rise and fall of earthly kingdoms and finally the rise of an everlasting kingdom.)

Jesus treats Daniel’s prophecy as something that would be fulfilled.

What does Jesus say about the Old Testament?

Abraham, Isaac and Jacob

Matthew 22:29-32 (Jesus speaking to the Sadducees)

Jesus replied, “You are in error because you do not know the Scriptures or the power of God. At the resurrection people will neither marry nor be given in marriage; they will be like the angels in heaven. But about the resurrection of the dead—have you not read what God said to you, ‘I am the God of Abraham, the God of Isaac, and the God of Jacob’ ? He is not the God of the dead but of the living.”

Jesus quoted Exodus 3:6

Exodus 3:6 Then he said, “I am the God of your father, the God of Abraham, the God of Isaac and the God of Jacob.” At this, Moses hid his face, because he was afraid to look at God.

What does Jesus say about the Old Testament?

Moses

John 5:45-47

“But do not think I will accuse you before the Father. Your accuser is Moses, on whom your hopes are set. If you believed Moses, you would believe me, for he wrote about me. But since you do not believe what he wrote, how are you going to believe what I say?”

Moses speaking to the Israelites.

Deuteronomy 18:14-15 The nations you will dispossess listen to those who practice sorcery or divination. But as for you, the Lord your God has not permitted you to do so. The Lord your God will raise up for you a prophet like me from among you, from your fellow Israelites. You must listen to him.

God speaks to Moses

Deuteronomy 18:18-19 I will raise up for them a prophet like you from among their fellow Israelites, and I will put my words in his mouth. He will tell them everything I command him. I myself will call to account anyone who does not listen to my words that the prophet speaks in my name

What does Jesus say about the Old Testament?

David and the Psalms

Matthew 22:41-46

While the Pharisees were gathered together, Jesus asked them, “**What do you think about the Messiah? Whose son is he?**” “The son of David,” they replied. He said to them, “**How is it then that David, speaking by the Spirit, calls him ‘Lord’? For he says “ ‘The Lord said to my Lord: “Sit at my right hand until I put your enemies under your feet.” ’ If then David calls him ‘Lord,’ how can he be his son?”** No one could say a word in reply, and from that day on no one dared to ask him any more questions.

Jesus quoted Psalm 110:1 The Lord says to my lord: “Sit at my right hand until I make your enemies a footstool for your feet.”

Jesus used Psalm 110:1 to reveal the Messiah is not only David’s descendant but also David’s lord.

What does Jesus say about the Old Testament?

Sodom and Gomorrah

Matthew 11:23-24

And you, Capernaum, will you be lifted to the heavens? No, you will go down to Hades. For if the miracles that were performed in you had been performed in Sodom, it would have remained to this day. But I tell you that it will be more bearable for Sodom on the day of judgment than for you.”

Luke 17:28-32

“It was the same in the days of Lot. People were eating and drinking, buying and selling, planting and building. But the day Lot left Sodom, fire and sulfur rained down from heaven and destroyed them all. “It will be just like this on the day the Son of Man is revealed. On that day no one who is on the housetop, with possessions inside, should go down to get them. Likewise, no one in the field should go back for anything. Remember Lot’s wife!

What does Jesus say about the Old Testament?

Elijah and Elisha

Luke 4:25-27

I assure you that there were many widows in Israel in Elijah's time, when the sky was shut for three and a half years and there was a severe famine throughout the land. Yet Elijah was not sent to any of them, but to a widow in Zarephath in the region of Sidon. And there were many in Israel with leprosy in the time of Elisha the prophet, yet not one of them was cleansed—only Naaman the Syrian."

Above are (2) examples Jesus calls out of the old testament of where God extended his mercy to Gentiles rather than Israelites. Here Jesus signals that the Good News would extend beyond Israel to other Nations. Acts 22:21 "Then the Lord said to me (Paul), "Go, for I will send you far away to the Gentiles."

Conclusion

Luke 24:25-27

He said to them, “How foolish you are, and how slow to believe all that the prophets have spoken! Did not the Messiah have to suffer these things and then enter his glory?” And beginning with Moses and all the Prophets, he explained to them what was said in all the Scriptures concerning himself.

Luke 24:44

He said to them, “This is what I told you while I was still with you: Everything must be fulfilled that is written about me in the Law of Moses, the Prophets and the Psalms.”

Moses wrote about Jesus, David called Him Lord, and the Prophets looked ahead to His coming. The sacrifices pointed to the Cross, while Isaiah described the suffering He would endure. The Old Testament is more than the story of Israel—it leads us to Jesus Christ, the promised Messiah who fulfills Scripture and stands at the heart of God’s plan to redeem the world.